|                                                                                                   |                              |                                | <del> </del>      | T                                                | T                    |
|---------------------------------------------------------------------------------------------------|------------------------------|--------------------------------|-------------------|--------------------------------------------------|----------------------|
| SOLICITATION, OFFER,                                                                              | 1. SOLICITATION NUMBER       | 2. TYPE OF SO                  | LICITATION        | 3. DATE ISSUED                                   | PAGE OF PAGES        |
| AND AWARD                                                                                         | DACW67-03-R-000              | 1 SEALED B                     | ID (IFB)          | Sept 19, 2003                                    | 1                    |
| (Construction, Alteration, or Repair)                                                             |                              | NEGOTIAT                       | ED (RFP)          |                                                  | 1 '                  |
| NsdTANT - The "offer" section on the rever                                                        | rse must be fully completed  | by the offeror.                |                   |                                                  | <u> </u>             |
| 4. CONTRACT NUMBER                                                                                | 5. REQUISITION/PURCHASE RE   | QUEST NUMBER                   | 6. PROJECT I      | NUMBER                                           |                      |
| W912DW-04-C-0003                                                                                  | W68MD9-21                    | 83-1410                        |                   |                                                  |                      |
| 7. ISSUED BY CODE                                                                                 | W68MD9                       | 8. ADDRESS OFFER TO            |                   |                                                  |                      |
| Seattle District, Corps of Engineers                                                              |                              | Seattle District,              |                   |                                                  |                      |
| ATTN: CENWS-CT-CB-CU                                                                              |                              | PO Box 3755<br>Seattle, WA 981 |                   | CENWS-CT-CB-CU                                   |                      |
| PO Box 3755<br>Seattle, WA 98124-3755                                                             |                              | Scattle, WA 301                | 24-3133           |                                                  |                      |
| Scalle, Wit Join 1999                                                                             |                              | HAND CARRY:                    | Preston           | Conference Room                                  |                      |
|                                                                                                   |                              |                                |                   | st Marginal Way Soi                              | ıth                  |
|                                                                                                   |                              | DID ODENING I                  |                   | WA 98134-2385<br>ton Conference Roon             |                      |
| ·                                                                                                 |                              |                                |                   |                                                  |                      |
| 9. FOR INFORMATION CAL See Information                                                            | ation Page incide Front Cou  |                                |                   | de eres code) (NO COLLEC<br>ion Page inside Fron |                      |
| 5. FOR INFORMATION CAL SEE INIORINA                                                               | ation Page inside Front Cov  |                                | See miorinal      | ion rage maide 140m                              |                      |
|                                                                                                   | SOLICIT                      |                                |                   | <del></del>                                      |                      |
| NOTE: In sealed bid solicitations "offer" and '                                                   |                              |                                | dan number de     | *al*                                             |                      |
|                                                                                                   |                              |                                |                   |                                                  |                      |
| Furnish all labor, materials and equipmen                                                         | and perform all work for     | rish rassage racing            | y Colletualli     | and Excavation, not                              | vatu franson Dani.   |
| King County, Washington in accordance                                                             | with the attached Contract   | t Clauses, Special Cl          | lauses, lecn      | nical Specifications a                           | nd Drawings,         |
|                                                                                                   |                              |                                |                   |                                                  |                      |
| <ol> <li>Solicitation DACW67-</li> </ol>                                                          | -03-R-0001 dated S           | eptember 19,                   | 2003 wit          | h 11 amendment                                   | s.                   |
|                                                                                                   |                              |                                |                   |                                                  |                      |
| <ol><li>Wage Determinations:</li></ol>                                                            | : WA030001 with 0            | modification.                  | S .               |                                                  |                      |
|                                                                                                   |                              |                                |                   |                                                  |                      |
| <ol><li>Drawings as listed in</li></ol>                                                           | in Section 00800.            |                                |                   |                                                  |                      |
|                                                                                                   | I 00040 01 Com 4             |                                | 0 +               | 4.                                               |                      |
| 4. See pages 00010-3a a                                                                           | ind 00010-35 for A           | iterations to                  | contrac           | ι.                                               |                      |
|                                                                                                   |                              |                                |                   |                                                  |                      |
|                                                                                                   |                              |                                |                   |                                                  |                      |
|                                                                                                   |                              |                                |                   |                                                  |                      |
|                                                                                                   |                              |                                |                   |                                                  |                      |
|                                                                                                   |                              |                                |                   |                                                  |                      |
| NOTE: Award will be made pursuant to t                                                            | he Small Business Competi    | itive Demonstration            | Program.          |                                                  |                      |
|                                                                                                   |                              |                                |                   |                                                  |                      |
| 11. The Contractor shall begin performance w                                                      | vithin 10 calendar           | days and complete it           | within            | * calendar                                       | days after receiving |
| 11. The Contractor Shall begin performance w                                                      |                              | days and complete it           |                   |                                                  | anys offer receiving |
| award, X notice to proceed. This pe                                                               | rformance period is 🛛 man    | ndatory, negoti                | able. <i>(See</i> | * Paragraph SC-1, 0                              | ., 0800              |
|                                                                                                   |                              |                                |                   | 12B. CALENDAR DAYS                               |                      |
| 12A. THE CONTRACTOR MUST FURNISH ANY REQUIRE<br>(If "YES," indicate within how many calendar days |                              | NDS?                           |                   |                                                  | _                    |
| ▼ YES NO                                                                                          |                              |                                |                   | 1                                                | 0                    |
|                                                                                                   |                              |                                |                   |                                                  |                      |
| 13. ADDITIONAL SOLICITATION REQUIREMENTS:                                                         |                              |                                |                   |                                                  |                      |
| A. Sealed offers in original and                                                                  | copies to perform the w      | ork required are due           | at the place :    | specified in Item 8 by                           | 2:00 p.m. (hour)     |
| local time December 9, 2003                                                                       | (date). If this is a sealed  | d bid solicitation, offe       | rs will be pul    | blicly opened at that t                          | ime. Sealed envel    |
| containing offers shall be marked to show                                                         | the offeror's name and add   | ress, the solicitation r       | number, and       | the date and time offe                           | ers are due.         |
|                                                                                                   |                              |                                |                   |                                                  |                      |
| B. An offer guarantee X is, is not                                                                | t required.                  |                                |                   |                                                  |                      |
| C. All offers are subject to the (1) words are                                                    | siramanea and (2) sehar see- | visions and alauses :          | nrancentad :-     | the colinitation in full                         | tave as his safarass |
| C All offers are subject to the (1) work requ                                                     | mements, and (2) other prov  | visions and ciauses inc        | orporated in      | ule solicitation in full                         | rext or by reserent  |
| D. Offers providing less than 90                                                                  | calendar days for Governi    | ment acceptance after          | r the date of     | fers are due will not h                          | e considered and v   |
| be rejected.                                                                                      |                              | acceptance arte                |                   | 0.0 000 000 000                                  | Jongladioa and v     |
| ·•·                                                                                               |                              |                                |                   |                                                  |                      |
| NSN 7540-01-155-3212                                                                              | 144                          | 12-103                         |                   | STANDARD FORM                                    | 1442 (REV. 4-85) (EC |

NSN 7540-01-155-3212

Designed using Perform Pro. WHS/DIOR, Oct 96

|                                                                                                                                                        |                                                                                                      |                                                                                                              | OFFER (A                                                                               | lust be fully                                                                    | completed                                |                                |                       |                    |                    |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------|--------------------------------|-----------------------|--------------------|--------------------|-------------------------------------------------|
| 4. NAME AND ADDRESS O                                                                                                                                  |                                                                                                      | ude ZIP Codel                                                                                                |                                                                                        |                                                                                  |                                          |                                | nclude area code      | #/<br>FAX:         | 812/47             | /3222                                           |
| Traylor Bro                                                                                                                                            |                                                                                                      | N                                                                                                            |                                                                                        |                                                                                  |                                          | 77-1542                        | (Include only if      |                    |                    | 4-3223                                          |
| P.O. Box 51<br>Evansville,                                                                                                                             |                                                                                                      | _                                                                                                            | ss aven                                                                                | ue                                                                               |                                          |                                | Park, Su              |                    |                    |                                                 |
| ·                                                                                                                                                      |                                                                                                      |                                                                                                              |                                                                                        |                                                                                  |                                          | e, CA 92                       |                       |                    |                    |                                                 |
| Tax ID No: 35-0 eMail: dco1                                                                                                                            | 799154 D<br>lins@tra                                                                                 | UNS No: 00<br>ylor.com                                                                                       | 6937023                                                                                |                                                                                  | 949/47                                   | 75-0444                        | FAX 949/              | 475-0440           | 1                  |                                                 |
| ODE                                                                                                                                                    | FACI                                                                                                 | LITY CODE                                                                                                    |                                                                                        |                                                                                  |                                          |                                |                       |                    |                    | <del></del>                                     |
| 7. The offeror agrees accepted by the Go minimum requirements                                                                                          | overnment in v<br>ent stated in                                                                      | writing within                                                                                               | to insert an                                                                           | calendar da                                                                      | ys after the                             | date offers                    | are due. <i>(Inse</i> | ert any numbe      | er equal or g      | n, if this offer                                |
| 8. The offeror agrees                                                                                                                                  | to furnish any                                                                                       | required perf                                                                                                | ormance ar                                                                             | d payment                                                                        | bonds.                                   |                                |                       |                    |                    | ,                                               |
|                                                                                                                                                        |                                                                                                      |                                                                                                              | 19. ACKN                                                                               | OWLEDGEN                                                                         | ENT OF AM                                | ENDMENTS                       | ua numbar na          | d data of ear      | -hJ                | 0011                                            |
|                                                                                                                                                        | (The offeror                                                                                         | acknowledge                                                                                                  | s receipt of                                                                           | amenumen                                                                         | is to the son                            | Citation - gr                  | 7                     | 1                  |                    | 03-Dec-2                                        |
| AMENDMENT NO.                                                                                                                                          | 0001                                                                                                 | 0002                                                                                                         | 0003                                                                                   | 0004                                                                             | 0005                                     | 0006/                          | 0007                  | 0008               | 0009               | 0010                                            |
| DATE                                                                                                                                                   |                                                                                                      | 1                                                                                                            | 07-0ct-                                                                                |                                                                                  | 29-0ct-                                  |                                |                       |                    | 24-Nov<br>2003     | -01-Dec-<br>2003                                |
| OA. NAME AND TITLE OF                                                                                                                                  | 2003                                                                                                 |                                                                                                              | 2003                                                                                   | 2003                                                                             | 2003<br>208. SIGNA                       | 200/3                          | 2003/                 | 2003               | 2003<br>20C. OFFER |                                                 |
| OA. NAME AND THEE OF                                                                                                                                   | FENSON AUTHO                                                                                         | MIZED TO DIGIT                                                                                               |                                                                                        |                                                                                  |                                          | <i>I</i> 1                     | le bu                 | ?                  |                    | •                                               |
| J. H. Dastu                                                                                                                                            | r, Vice                                                                                              | President                                                                                                    | ANNARD                                                                                 | /To be com                                                                       | pleted by G                              | nubroment!                     |                       | <del></del> :      | 12-9-0             | )3                                              |
| 21. ITEMS ACCEPTED                                                                                                                                     |                                                                                                      |                                                                                                              | AWARD                                                                                  | (10 be con                                                                       | ipieteo by G                             | /                              |                       | J                  |                    |                                                 |
| Items 0001 th                                                                                                                                          | rough 00                                                                                             | 46                                                                                                           |                                                                                        |                                                                                  | ,                                        | ,                              |                       |                    |                    |                                                 |
| 22. AMOUNT                                                                                                                                             |                                                                                                      |                                                                                                              |                                                                                        | 23. ACCOU                                                                        | NTING AND APP                            |                                |                       |                    |                    |                                                 |
| \$5,000                                                                                                                                                | ,000.00                                                                                              |                                                                                                              |                                                                                        | 96X3122                                                                          | 0000 082                                 |                                | 0KF751L0              |                    | ) 64.53<br>2       |                                                 |
| 24.SUBMIT INVOICES (4 copies unles                                                                                                                     | TO ADDRES                                                                                            | S SHOWN IN                                                                                                   | ITEM                                                                                   | 26                                                                               |                                          | THAN FULL AN<br>S.C. 2304(c) ( | D OPEN COMPE          | TITION PUF         |                    |                                                 |
| 26. ADMINISTERED BY United States Arm Northwest Area O PO Box 92146 Tillicum, WA 98                                                                    | ffice                                                                                                | CODE                                                                                                         | tle District                                                                           |                                                                                  | US An<br>CEFC-<br>5722 Ir                |                                | Engineers F<br>ve     | inance Cent        | er                 | · · · · · · · · · · · · · · · · · · ·           |
|                                                                                                                                                        |                                                                                                      | CONTRACTI                                                                                                    | NG OFFICE                                                                              | R WILL COI                                                                       | MPLETE ITEN                              | 1 28 OR 29                     | AS APPLICAL           | BLE                |                    |                                                 |
| 28. NEGOTIATED                                                                                                                                         |                                                                                                      |                                                                                                              |                                                                                        |                                                                                  | I ofter on                               | this solicita                  | tion is nered         | v accepted a       | is to the ite      | ocument.) Yo<br>ems listed. Ti<br>the Governmen |
| document and return agrees to furnish and identified on this for stated in this contracontract shall be governed (c) the clauses incorporated by refer | d deliver all in mand any concern. The righterned by (a) to representations attended to the concern. | tems or perfo-<br>ontinuation sho<br>ats and obligat<br>this contract a<br>ions, certificat<br>ached to this | rm all worl<br>eets for the<br>tions of the<br>tward, (b) t<br>tions, and<br>contract. | c requirement<br>consideration<br>parties to<br>he solicitation<br>specification | solicitation<br>this contraction,<br>on, | on and you<br>lal documen      | r offer, and          | (b) this co        | ntract awa         | rd. No furth                                    |
| 30A. NAME AND TITLE O                                                                                                                                  | F CONTRACTOR                                                                                         | OK PEKSON AU                                                                                                 | I NORIZED 10                                                                           | આવાર                                                                             | SUSAN                                    | K. SHER                        | RELL                  | About the Brownian |                    |                                                 |
| 30B. SIGNATURE                                                                                                                                         | <u> </u>                                                                                             |                                                                                                              | 30C. DAT                                                                               | E                                                                                | 31B UNITE                                | D STATES OF                    | AMERICA               |                    | 31C. AW            | ARD DATE                                        |
|                                                                                                                                                        |                                                                                                      |                                                                                                              |                                                                                        |                                                                                  | BY D                                     | rinciu                         | ille V                | Divis              | 1/6                | Jon 3                                           |
|                                                                                                                                                        |                                                                                                      |                                                                                                              |                                                                                        |                                                                                  |                                          |                                |                       |                    | 24442              | BACK TREV. 4-8                                  |

\$

5,000,000.00

7. For ACCOUNTING PURPOSES ONLY the following line item quantities and amounts are funded:

| DESCRIPTION                              | QTY       |     | U/P         | Total              |
|------------------------------------------|-----------|-----|-------------|--------------------|
| 0001 All work except 0002 through 0046   | 1 JOB     | \$2 | ,451,818.00 | \$<br>2,451,818.00 |
| 0002 Mobilization and Demobilization     | 1 JOB     | \$  | 500,000.00  | \$<br>500,000.00   |
| 0003aa First 600 CY                      | 102 CY    | \$  | 270.00      | \$<br>27,540.00    |
| 0003ab All over 600 CY                   | 99 CY     | \$  | 170.00      | \$<br>16,830.00    |
| 0005 All work for Piezometers            | 1JOB      | \$  | 30,000.00   | \$<br>30,000.00    |
| 0010aa First 10 LF                       | 5LF       | \$  | 100.00      | \$<br>500.00       |
| 0010ab All over 10 LF                    | 44 LF     | \$  | 100.00      | \$<br>4,400.00     |
| 0011aa First 5000 LF                     | 1,071 LF  | \$  | 35.00       | \$<br>37,485.00    |
| 0011ab All over 5000 LF                  | 1,973 LF  | \$  | 22.00       | \$<br>43,406.00    |
| 0012aa First 600 LF                      | 229 LF    | \$  | 17.00       | \$<br>3,893.00     |
| 0012ab All over 600 LF                   | 650 LF    | \$  | 10.00       | \$<br>6,500.00     |
| 0013aa First 150 EA                      | 150 EA    | \$  | 100.00      | \$<br>15,000.00    |
| 0013ab All over 150 EA                   | 160 EA    | \$  | 40.00       | \$<br>6,400.00     |
| 0014aa First 1000 94lb bags              | 140 BAG   | \$  | 77.00       | \$<br>10,780.00    |
| 0014ab All over 1000 94lb bags           | 297 BAG   | \$  | 37.00       | \$<br>10,989.00    |
| 0015aa First 10 50lb bags                | 1 BAG     | \$  | 200.00      | \$<br>200.00       |
| 0015ab All over 10 50lb bags             | 15 BAG    | \$  | 50.00       | \$<br>750.00       |
| 0016aa First 50 gallons                  | 6 GAL     | \$  | 150.00      | \$<br>900.00       |
| 0016ab All over 50 gallons               | 18 GAL    | \$  | 100.00      | \$<br>1,800.00     |
| 0017aa First 200 CY                      | 200 CY    | \$  | 720.00      | \$<br>144,000.00   |
| 0017ab All over 200 CY                   | 100 CY    | \$  | 200.00      | \$<br>20,000.00    |
| 0018aa First 740 LF                      | 740 LF    | \$  | 250.00      | \$<br>185,000.00   |
| 0018ab All over 740 LF                   | 2,200 LF  | \$  | 46.00       | \$<br>101,200.00   |
| 0019aa First 1800 LF Foot H piles        | 1,800 LF  | \$  | 375.00      | \$<br>675,000.00   |
| 0019ab All over 1800 LF Foot of H piles  | 1,000 LF  | \$  | 145.00      | \$<br>145,000.00   |
| 0020aa First 3600 LF                     | 3,600 LF  | \$  | 30.00       | \$<br>108,000.00   |
| 0020ab All over 3600 LF                  | 1,000 LF  | \$  | 45.00       | \$<br>45,000.00    |
| 0021aa First 10000 CY                    | 10,000 CY | \$  | 30.00       | \$<br>300,000.00   |
| 0021ab All over 10000 CY                 | 5,500 CY  | \$  | 10.00       | \$<br>55,000.00    |
| 0040aa First 100 EA                      | 100 EA    | \$  | 100.00      | \$<br>10,000.00    |
| 0040ab All over 100 EA                   | 115 EA    | \$  | 90.00       | \$<br>10,350.00    |
| 0041aa First 100 LF                      | 30 LF     | \$  | 127.00      | \$<br>3,810.00     |
| 0041ab All over 100 LF                   | 197 LF    | \$  | 77.00       | \$<br>15,169.00    |
| 0042aa First 20 100 lb bags              | 14 BAG    | \$  | 160.00      | \$<br>2,240.00     |
| <sub>0042ab</sub> All over 20 100lb bags | 69 BAG    | \$  | 160.00      | \$<br>11,040.00    |
|                                          |           |     |             |                    |

<sup>8.</sup> Small Business Subcontracting Plan (5 pages) is incorporated herein.

## **ALTERATIONS IN CONTRACT (FAR 52.252-4)(APR 1984)**

Portions of this contract are altered as follows:

- 1. Items accepted for Contract Award are the Base Items, Bid Schedule Section B, Schedule for Base Items 0001 through 0046.
- 2. The Contracting Officer's Representative (ACO) is: Jim Ulrich Telephone: (253)966-4394
- 3. The total contract amount obligated for the Base Item, as stated in Section G, paragraph G.3, "Accounting And Appropriation Data", is \$5,000,000.00. The Accounting and Appropriation data is as follows:

96X31220000 082433 3230KF751L007790 NA 96453 \$5,000,000.00

- 4. The current Wage Determination WA30001, Modification 0 dated 6/13/2003 is incorporated and made a part of this Contract.
- 5. Delete: FAR Clause 52.214-29 Order of Precedence Sealed Bidding
- 6. Incorporate: FAR Clause 52.215-8-- Order of Precedence -- Uniform Contract Format.

### Order of Precedence -- Uniform Contract Format (Oct 1997)

Any inconsistency in this solicitation or contract shall be resolved by giving precedence in the following order:

- (a) The Schedule (excluding the specifications).
- (b) Representations and other instructions.
- (c) Contract clauses.
- (d) Other documents, exhibits, and attachments.
- (e) The specifications.

|                                                                      | OMPLETED. IN THE ALTERNAT<br>ITY OF THE PERSON SIGNING<br>TE BOTH THE CONTRACT AND T                                                                              |                                                                                                          | F BE SUBMITTED TO CORATION, THE SAME                         |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| CORPORATE CERT                                                       | IFICATE                                                                                                                                                           |                                                                                                          |                                                              |
| Secretary of the Corporation nar<br>contract on behalf of the Contra | , certify that I am the<br>med as Contractor herein; that <u>J. F</u><br>ctor was then <u>Vice President</u><br>said corporation by authority of its go           | . Dastur<br>of said corporation; that                                                                    | , who signed this at said contract was cope of its corporate |
|                                                                      | Joseph W. Annakin                                                                                                                                                 | Ma(corporate<br>SEAL)                                                                                    |                                                              |
| the person signing the contract of the partners individually has f   | AUTHORITY TO BIND e names, signatures and Social Security actually to bind the parull authority to enter into and executed at except as follows: (state "none" of | urity Numbers of all partners are litnership pursuant to its partnership contractual instruments on beha | ip agreements. Each                                          |
| This authority shall remain whatsoever has been furnished            | ain in full force and effect until such t<br>in writing to, and acknowledged by, t                                                                                | ime as the revocation of authority<br>he Contracting Officer.                                            | by any cause                                                 |
| 1)                                                                   | Names, Signatures and Social Secur                                                                                                                                | ity Numbers of all Partners)                                                                             |                                                              |
| NAME                                                                 | SIGNATURE                                                                                                                                                         | SOCIAL SECURITY NO.                                                                                      |                                                              |
|                                                                      |                                                                                                                                                                   |                                                                                                          |                                                              |

IF THE CONTRACTOR IS A CORPORATION OR PARTNERSHIP, THE APPLICABLE PORTION OF THE FORM



## Contract No. W912DW-04-C-0003

Cofferdam and Excavation, Howard Hanson Dam, WA

## **SCHEDULE**

| Item No |                                                                                                                     | 0 13          |             | Unit               |                         |
|---------|---------------------------------------------------------------------------------------------------------------------|---------------|-------------|--------------------|-------------------------|
| 0001    | Description of Item All Work for Fish Passage Facility Cofferdam and Excavation, Except for Items 0002 Through 0046 | Quantity<br>1 | Unit<br>JOB | Price<br>L.S.      | \$ <u> 11,790,4</u>  2≥ |
| 0002    | Mobilization And Demobilization                                                                                     | 1             | JOB         | L.S.               | \$ 1,000,000 \$         |
| 0003    | All Work for Reservoir Excavation & Debris Removal From Trash Racks                                                 |               |             |                    |                         |
| 0003AA  | First 600 Cubic Yards                                                                                               | 600           | CY          | s 270°             | \$ 162,000000           |
| 0003AB  | All Over 600 Cubic Yards                                                                                            | 400           | CY          | \$ 170°°           | \$ 68,000 20            |
| 0004    | All Work for Multi-Point Borehole Extensometers                                                                     | 1             | JOB         | L.S.               | \$340,000 °C            |
| 0005    | All Work for Piezometers                                                                                            | 1             | JOB         | L.S.               | \$ 200,000°°            |
| 0006    | All Work for Inclinometers                                                                                          | 1             | JOB         | L.S.               | \$ 150,000 go           |
| 0007    | All Work for Load Cells                                                                                             | 1             | JOB         | L.S.               | \$ 31,000 °             |
| 8000    | All Work for Passive Relief Wells                                                                                   | 2,260         | LF          | s <u>87</u>        | \$ 196,620              |
| 0009    | All Work for Dewatering Wells                                                                                       | 3,000         | LF          | s 157 2            | s 471, aw #             |
| 0010    | All Overburden Drilling for Grout Curtain Holes, (1, 2 & 4 Stage Holes)                                             |               |             |                    |                         |
| 0010AA  | First 10 Linear Foot                                                                                                | 10            | LF          | \$ 100°            | \$ 1,000 °C             |
| 0010AB  | All Over 10 Linear Foot                                                                                             | 400           | LF          | \$ 100 \$          | \$ 40,000 °Q            |
| 0011    | All Rock Drilling for Grout Holes (1,2 & 4 Stage Holes)                                                             | ,             |             |                    |                         |
| 0011AA  | First 5,000 Linear Foot                                                                                             | 5,000         | LF          | \$ 35 <sup>9</sup> | \$ 175,000 °C           |
| 0011AB  | All Over 5,000 Linear Foot                                                                                          | 5,600         | LF          | \$ 22 °            | \$ 123,200°             |
|         |                                                                                                                     |               |             |                    | · ·                     |

## Contract No. W912DW-04-C-0003 03040/CS Cofferdam and Excavation, Howard Hanson Dam, WA

| Item No. |                                                                                               | <b>.</b> |      | Unit               |                 |
|----------|-----------------------------------------------------------------------------------------------|----------|------|--------------------|-----------------|
| 0012     | Description of Item All Work for Redrilling Grout Curtain Holes (2 Stage Grout Curtains only) | Quantity | Unit | Price              | Amount          |
| 0012AA   | First 600 Linear Foot                                                                         | 600      | LF   | \$ 17 <sup>9</sup> | \$ 10,200 \$    |
| 0012AB   | All Over 600 Linear Foot                                                                      | 1,000    | LF   | \$ 102             | \$ 10,000 °     |
| 0013     | All Hookups To Grout Holes used in Placement of Cement Grout Curtains                         |          |      |                    | •               |
| 0013AA   | First 150 Each                                                                                | 150      |      | \$ 100°            | \$ 15000°       |
| 0013AB   | All Over 150 Each                                                                             | 160      | EACH | \$ 40°             | \$ 6,400°       |
| 0014     | All Portland Cement used in Grout Curtains                                                    |          |      | <b>~</b>           | -               |
| 0014AA   | First 1,000 94-lb Bags                                                                        | 1,000    | BAGS | \$ 77 <sup>2</sup> | \$ 77,000       |
| 0014AB   | All Over 1,000 94-lb Bags                                                                     | 1,000    | BAGS | \$37 <sup>2</sup>  | \$ 37,000 sg    |
| 0015     | All Bentonite used in Grout Curtains                                                          |          |      |                    | <b>n</b> a      |
| 0015AA   | First 10 50-lb Bags                                                                           | 10       | BAGS | \$ 200             | \$ <b>Z,000</b> |
| 0015AB   | All Over 10 50-lb Bags                                                                        | 75       | BAGS | \$ 50              | \$ 3,750°°      |
| 0016     | All HRWR Water Reducing Admixture (Anti-<br>Washout Admixture) used in Grout Curtains         |          |      |                    |                 |
| 0016AA   | First 50 Gallons                                                                              | 50       | GAL  | \$ 150\$           | \$7,500°        |
| 0016AB   | All Over 50 Gallons                                                                           | 100      | GAL  | \$ 1009            | \$ 10,000 \$    |
| 0017     | All New Intake Tower Addition Tremie Concrete<br>Below Elevation 1085                         |          |      | . 40               |                 |
| 0017AA   | First 200 Cubic Yards                                                                         | 200      | CY   | s 720 2            | \$ 144,000=     |
| 0017AB   | All Over 200 Cubic Yards                                                                      | 100      | CY   | \$ 200 9           | \$ 20,000 °     |
| 0018     | All 37 Each Vertical 1-3/4" Diameter Bars for New Intake Tower Addition (Plate S8.3)          |          |      |                    | <b>^</b> ~      |
| 0018AA   | First 740 Linear Foot                                                                         | 740      | LF   | \$ 250°E           | \$ 101,200°     |
| 0018AB   | All Over 740 Linear Foot                                                                      | 2,200    | LF   | \$ 46 º₽           | * 101/500 50    |
| 0019     | All Soldier H-Piles Tie Back for Permanent Retaining Wall                                     |          |      | <b></b>            | an.             |
| 0019AA   | First 1,800 Linear Foot of H piles                                                            | 1,800    | ĻF   | \$ 375°            | \$ 675,000°     |

# Contract No. W912DW-04-C-0003 03040/CS Cofferdam and Excavation, Howard Hanson Dam, WA

| Item No. | Description of Item                                                         | Quantity | Unit | Unit<br>Price                | Amount 🕶                                      |
|----------|-----------------------------------------------------------------------------|----------|------|------------------------------|-----------------------------------------------|
| 0019AB   | All Over 1,800 Linear Foot of H piles                                       | 1,000    | LF   | \$ 145                       | \$ 145000=                                    |
| 0020     | All Tie Back Anchors for Permanent Retaining Wall                           |          |      | et)                          | · · · · · · · · · · · · · · · · · · ·         |
| 0020AA   | First 3,600 Linear Foot                                                     | 3,600    | LF   | \$30                         | \$ 108 av &                                   |
| 0020AB   | All Over 3,600 Linear Foot                                                  | 1,000    | LF   | \$ 45°                       | s 45,000 q                                    |
| 0021     | All Common Excavation Above Elevation 1074                                  |          |      | æ                            | . <b>So</b>                                   |
| 0021AA   | First 10,000 Cubic Yard                                                     | 10,000   | CY   | \$ 30=                       | \$300,000 =                                   |
| 0021AB   | All Over 10,000 Cubic Yard                                                  | 5,500    | CY   | \$ 10-                       | \$ 55av =                                     |
| 0022     | All Rock and Concrete Excavation Above Elevation 1074                       |          |      | oc                           |                                               |
| 0022AA   | First 23,000 Cubic Yard                                                     | 23,000   | CY   | \$ 7/-                       | s/,633cev =                                   |
| 0022AB   | All Over 23,000 Cubic Yard                                                  | 12,100   | CY   | \$ <u>₩</u>                  | \$ 532,400°                                   |
| 0023     | All 30' Long Rock Bolts #11, Threaded Bar<br>Grade 150 Above Elevation 1074 |          |      | <b>0</b> 0                   | ·                                             |
| 0023AA   | First 90 Each                                                               | 90       |      |                              | \$121,500 =                                   |
| 0023AB   | All Over 90 Each                                                            | 85       | EACI | н \$ <b>675<sup>ф</sup></b>  | \$ 57,375 = 3                                 |
| 0024     | All 30' Long Rock Bolts, #8 Threaded Bar Grade 75 Above Elevation 1074      |          |      | a                            | ) _, <b>60</b>                                |
| 0024AA   | First 100 Each                                                              | 100      |      |                              | \$ 156000                                     |
| 0024AB   | All Over 100 Each                                                           | 185      | EAC  | н \$ <b>623<sup>99</sup></b> | \$115,255 €                                   |
| 0025     | All 20' Long Rock Bolts, #8 Threaded Bar Grade 75 Above Elevation 1074      |          |      | 92                           |                                               |
| 0025AA   | First 600 Each                                                              | 600      | EAC  | н \$ <i>78</i> ⊘¯<br>~       | \$ 468000 00 00 00 00 00 00 00 00 00 00 00 00 |
| 0025AB   | All Over 600 Each                                                           | 215      | EAC  | н \$ <u>468 <sup>ж</sup></u> | \$ 103620                                     |
| 0026     | All 30' Long Weep Holes Above Elevation 1074                                |          |      | <b>c</b> e                   | o <i>90</i>                                   |
| 0026AA   | First 200 Each                                                              | 200      | EAC  | н \$ <u>35</u> 0 💆           | \$ 70,000 =                                   |

Contract No. W912DW-04-C-0003 03040/CS Cofferdam and Excavation, Howard Hanson Dam, WA

| Item No. | Description of Item                                                         | Quantity | Unit<br>Unit P <u>rice</u> ❤ Amount <b></b>                 |
|----------|-----------------------------------------------------------------------------|----------|-------------------------------------------------------------|
| 0026AB   | All Over 200 Each                                                           | 70       | EACH \$ 195 \$ 13650                                        |
| 0027     | All 6" Thick Shotcrete                                                      |          | \$11.76 \$294,000                                           |
| 0027AA   | First 25,000 Square Foot                                                    | 25,000   | SF \$ 1 5 122, 640 00 M                                     |
| 0027AB   | All Over 25,000 Square Foot                                                 | 14,000   | SF \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| 0028     | All Welded Wire Fabric Above Elevation 1074                                 |          | no <i>m</i>                                                 |
| 0028AA   | First 1,000 Square Foot                                                     | 1,000    | SF \$14 = \$14,000 = 00                                     |
| 0028AB   | All Over 1,000 Square Foot                                                  | 3,600    | SF \$ 4 9 \$ 14,400 9                                       |
| 0029     | All Rock and Concrete Excavation Below Elevation 1074                       |          | <i>60</i> 0 mm                                              |
| 0029AA   | First 1,500 Cubic Yard                                                      | 1,500    | cy \$ 188 \$ \$ 2.82,000 \$ cy \$ 84 \$ \$ \$ \$ 67,200 \$  |
| 0029AB   | All Over 1,500 Cubic Yard                                                   | 800      | cy \$ 84 \$ \$67,200 =                                      |
| 0030     | All 30' Long Rock Bolts #11, Threaded Bar<br>Grade 150 Below Elevation 1074 |          | ma                                                          |
| 0030AA   | First 5 Each                                                                | 5        | EACH \$ 9,480 \$ 47,400 \$                                  |
| 0030AB   | All Over 5 Each                                                             | 5        | EACH \$ 3580 \$ 17,900 =                                    |
| 0031     | All 30' Long Rock Bolts, #8 Threaded Bar Grade 75 Below Elevation 1074      |          |                                                             |
| 0031AA   | First 12 Each                                                               | 12       | EACH \$ 3020 \$ 36240 E                                     |
| 0031AB   | All Over 12 Each                                                            | 12       | EACH \$3020 \$36240 =                                       |
| 0032     | All 20' Long Rock Bolts, #8 Threaded Bar Grade 75 Below Elevation 1074      |          |                                                             |
| 0032AA   | First 16 Each                                                               | 16       | EACH \$ 4,000 \$ 64,000 \$ EACH \$ 2,043 \$ 32,686          |
| 0032AB   | All Over 16 Each                                                            | 16       | EACH \$ 2,043 \$ 32,686                                     |
| 0033     | All 30' Long Weep Holes Below Elevation 1074                                |          |                                                             |

## Contract No. W912DW-04-C-0003 03040/CS

Cofferdam and Excavation, Howard Hanson Dam, WA

| Item No. | Description of Item                                                                                                                                                          | Quantity       | Unit Unit Price & Amount &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0033AA   | First 4 Each                                                                                                                                                                 | 4              | EACH \$ Zazo \$ 8 azo =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 0033AB   | All Over 4 Each                                                                                                                                                              | 5              | EACH \$62 \$3060 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0034     | All Welded Wire Fabric Below Elevation 1074                                                                                                                                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 0034AA   | First 700 Square Foot                                                                                                                                                        | 700            | SF \$20 = \$14,000 =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0034AB   | All Over 700 Square Foot                                                                                                                                                     | 300            | SF \$18 <sup>20</sup> \$5,400 <sup>20</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 0035     | All Work for Cut-Off-Wall (South Shore) 5' into<br>Rock to Elevation 1170', and the Earth Berm<br>Embankment South of the Cofferdam as shown<br>in Section A/C2.5, Sheet 100 | 1              | JOB LS \$215000°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 0036     | Emergency Mobilization & Demobilization For When Water Elevation Is Above Elevation 1150                                                                                     | 2              | EACH \$ 40,000 \$ \$ 60,000 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 0037     | Emergency Mobilization & Demobilization For When Water Elevation Is Above Elevation 1165                                                                                     | 2              | EACH \$ 49,000 \$ 80,000 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 0038     | Emergency Mobilization & Demobilization For When Water Elevation Is Above Cofferdam Elevation 1169                                                                           | 2              | EACH \$ 4900 \$ 6000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0039     | All Work for As-Built Drawings as specified in Section 01702 from preparation to final approval                                                                              | 1              | JOB LS \$25,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 0040     | All Grout Curtain Drill Rig Setups (1,2 & 4 Stage Holes)                                                                                                                     |                | M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 0040AA   | First 100 Each                                                                                                                                                               | 100            | EACH \$ 100 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 100 |
| 0040AB   | All Over 100 Each                                                                                                                                                            | 115            | EACH \$ 90 9 \$ 19350 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 0041     | All Grout Curtain Exploratory Hole Drilling                                                                                                                                  |                | , m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0041AA   | First-60_100 Linear Foot                                                                                                                                                     | <u>60_100</u>  | LF \$ 127 = \$12,700 =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0041AB   | All Over 130 100 Linear Foot                                                                                                                                                 | 130 <u>400</u> | LF \$ 77 2 \$ 3980 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0042     | All Microfine Cement used in Grout Curtains                                                                                                                                  |                | ao m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0042ÁA   | First 20 100 -lb Bags                                                                                                                                                        | 20             | BAGS \$ 160 \$ 3200 = 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0042AB   | All Over 20 100 -lb Bags                                                                                                                                                     | 100            | BAGS \$ 160° \$ 1600°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## Contract No. W912DW-04-C-0003

03040/CS

Cofferdam and Excavation, Howard Hanson Dam, WA

| Item 1 |                                                                                                                                                                                     | Oceantite | Unit | Unit<br>Price    | Amount                              |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|------------------|-------------------------------------|
| 0043   | Description of Item All At South Wall 1-3/4" Diameter Rock Ancho (Shown on S3.9)                                                                                                    | Quantity  |      |                  | _                                   |
| 0043A  | A First 30 Each                                                                                                                                                                     | 30        | EACH | s 5,800          | \$ 174,000 =                        |
| 0043A  | All Over 30 Each                                                                                                                                                                    | 36        | EACH | \$ <i>2,</i> 825 | \$ 174,000 \( \frac{\text{s}}{2} \) |
| 0044   | All Extra Cost to increase #11, 30' Long Ceme Grouted Untensioned Rock Bolts Holes into a #11, 40' Long Cement-Grouted Untension Roc Bolts                                          |           |      | œ                |                                     |
| 0044A  | A First 10 Each                                                                                                                                                                     | 10        | EACH | \$ 500°          | \$ 5,000 = 8<br>\$ 10,500 = 1       |
| 0044A  | AB All Over <del>30</del> – <u>10</u> Each                                                                                                                                          | 30        | EACH | \$ 350°E         | \$ 10500 g                          |
| 0045   | All Unsatisfactory Watertightness Rock Ancho<br>and Cement-Grouted Untensioned Rock Bolts<br>Holes Grouting and Redrilling of Rock<br>Anchor/Bolt Holes that Fail Watertightness Te | ;         |      | ,                |                                     |
| 0045A  | AA First 200 Each                                                                                                                                                                   | 200       | EACH | \$ 400°          | \$ 80,000 gg                        |
| 0045A  | AB All Over 310-200 Each                                                                                                                                                            | 310       | EACH | \$ 250°E         | \$ 77,500°                          |
| 0046   | All Work for the Northwest Flood/Retaining Wa<br>Adjacent to the Existing Intake Tower as show<br>on Plates S6.1 and S6.2                                                           |           | JOB  | LS               | \$ 220,000°                         |
|        | TOTAL ALL ITEMS                                                                                                                                                                     |           |      |                  | \$ 22,300,000 °C                    |

#### NOTES:

- 1. The dollar amount established in Item No. 0039 shall not be revised by bidder.
- 2. Contract Clause "Variation in Estimated Quantity" in Section 00700 does not apply to Bid Items 0036, 0037, and 0038. If Emergency Demobilization and Remobilization and Standby of Equipment and Crew is used, the Contractor will be paid the unit price for the actual number of moves out of the work demobilization and remobilization and for number of standby days of equipment and crew as described in Section 01025 of the specifications. If Emergency Demobilization, Remobilization, Standby of Equipment, and Crew do not occur, the Bid Items will not be used and the government will issue a credit modification for each unused bid item in its entirety.